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influential female visionaries of the later Middle Ages. Her revelations influenced the spiritual lives of many individuals including Martin Luther. Interest in Birgitta has grown recently and she is now admired as a powerful voice and prophet of reform. The Book of Revelation. The Apocalypse. Words that often call to mind bizarre creatures, strange seals, dreadful plagues, and a slew of other mystifying symbols. Most of us approach this last book of the Bible with forebodings rather than hope. To us John's vision seems more like a nightmare. But the elderly apostle begins with a statement that doesn't seem to fit the rest of the book: "The revelation of Jesus Christ." Apparently he intends to unveil something tremendously important about Jesus. Something life-changing. Something we can't afford to miss. Larry Lichtenwalter explores a side of Revelation seldom portrayed: Christ's passionate love for humanity. This recurring theme subtly appears in the imagery and symbolism throughout John's vision. The slain Lamb. The divine protective sealing. The blood-bleached-white robes. The heart-wrenching prayer of the saints. Without Christ's love, these scenes and symbols would mean nothing. Ultimately John's vision reveals the extraordinary love of our Savior for His rebellious, undeserving children and the incredible reasons we can love Him in return. The book of Revelation is perhaps the most theologically complex and literarily sophisticated text in the New Testament. In this commentary John Christopher Thomas and Frank Macchia make the brilliant but challenging text of Revelation more accessible and easier to understand on its own terms, rather than as a futuristic prophecy. In addition to their literary, exegetical, and theological analysis of the text, they

offer sustained theological essays on the book's most significant themes and issues, accenting especially the underappreciated place of the Holy Spirit in the theology of the book. Richard Paterson has Scotch whisky running through his veins. His grandfather and father were both prominent in the Scotch whisky industry in Glasgow for decades before Richard joined a competing whisky brokerage firm to start his apprenticeship. But this is no dry textbook on blending. Far from it. Humour, insight, history, a love of people and an abiding and evangelical passion inform every page. For the first time one of the world's foremost whisky blenders reveals how he rose through the ranks to top of his profession. He also candidly reveals some of the secrets of his craft and gives his thoughts on where he feels the industry is heading today. Lavishly illustrated in colour and black and white with black and white line artwork, this is destined to become a whisky classic and an essential item on every whisky lover's bookshelf. CONTENTS 1. Raw Spirit - The Birth of a Blender 2. Maturation Begins 3. The Spirit of Campbeltown - Glen Scotia 4. A Blender in the Making 5. The Spirit of the Highlands - Dalmore & Fettercairn 6. The Master Blender 7. The Art of Whisky Blending 8. The Spirit of the Islands - Jura 9. Going for Gold - Fully Matured "This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it"--Amazon.com. This feminist classic explores the many manifestations of friendship between women and examines the ways women have created their own communities and destinies through friendship. Encounter the Heart of God The Passion Translation® is a new, heart-level Bible translation that

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*suffered inexpressibly with Christ, to such a degree, indeed, that when Our Lord showed her His agony, He placed His hand compassionately on her breast and said: "No one has yet seen all this, and terror would cleave thy heart asunder, did I not hold it together." In translating this book into English, we have adhered closely to the oldest text of the German original, and have eliminated everything that might not be interesting to the reader, or that might have an annoying effect. We wish to remark, that private revelations, according to the decrees of Pope Urban VIII. in the years 1634 and 1641, in so far as the Church has not decided upon them, claim only human credence. Go forth, then, devout and holy book, go forth into the Catholic world. Enter into Christian homes and effect untold good for the salvation of many. It is said this book inspired Mel Gibson in making the movie, *The Passion of the Christ*. *Presents a rigorous reexamination of von Balthasars interpretation of major ancient and medieval texts* *Encounter the Heart of God The Passion Translation*® is a heart-level Bible translation that expresses God's fiery love--merging emotion and life-changing truth. God longs to express his Word in a way that unlocks the passion of his heart. This translation will evoke an overwhelming response to the truth of the Bible, unfolding the deep mysteries of the Scriptures in the love language of God. If you are hungry for God and want to know him more intimately, *The Passion Translation* will help you encounter his heart and discover your purpose. Bible features include: In-depth footnotes with insightful study notes, commentary, word studies, cross references, alternate translations, and more Extensive introductions and outlines for each book Premium Bible paper*

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of all races and economic status. This book can be read to children and has treasures for adults to understand the reasons of our mistakes and to avoid repeating them: from the origins of sin till 9/11 written in the Bible. Dedicated to Buddhists, Muslims, atheists, Jews, Catholics and Christians, it describes the godly creation involving the evolution that can be defended by theologians, pastors and scientists. The clear explanations can be endorsed by counselors, lawyers, judges, authorities, psychologists and maybe psychiatrics to stop people from being hurt and hurting others. May the Truth set millions free: free indeed, free at last! Julian of Norwich is esteemed as one of the subtlest writers and profoundest thinkers of the English Middle Ages for her account of the revelations that she experienced in 1373. Julian lived as an anchoress in Norwich, and after recovering from a serious illness she described the visions that had come to her during her suffering. She conceived of a loving and compassionate God, merciful and forgiving, and believed in our ability to reach self-knowledge through sin. She wrote of God as our mother, and embraced strikingly independent theological opinions. This translation conveys the poise and serenity of Julian's prose style to the modern reader. It includes both the short and long texts, written twenty years apart, through which Julian developed her ideas.

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